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**INTERNATIONAL JOURNAL OF ENGINEERING SCIENCES & RESEARCH
TECHNOLOGY****RELIGIOUS DEVELOPMENT IN FISHERMEN IN SINJAI COUNTY****DR. Syamsuddin**

AB. S.Ag, M.Pd, Faculty of Da'wah and communication of UIN Alauddin

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ABSTRACT

The study of the Religion of the fishermen in Sinjai Regency” which aims to know the coaching system of the fishermen family of religious aspects in Sinjai County, and to know the quality of fishermen in the approach Structural functionalism (Talc on Parson) in Sinjai County.

I use the research method: 1) study studies using a qualitative approach, 2). Data collection techniques are a natural setting besides those collected descriptive data, in-depth interviews, Observation (careful response to a purely sensing level), and documentation Studies and, 3). Data analysis techniques with model Miles and Huber man are data reduction, data presentation, and conclusion withdrawal.

I did the results since the birth of the child’s post-birth coaching. To answer the cry of the child through the planting of the values of Know and The situation of breastfeeding that is done by feeding the child begins with the next right milk left milk, this suggests that parents have been well-done by starting something with the right according to the recommendation of religion. While implementing Aqiqah, Khitaman, Khatam children as Manifest taught Rasulullah Saw, 2). The provision of breast milk has taught the child to do an interaction with the parents, so that someday the relationship of human beings is properly maintained, while the behaviour of the ability and to be addressed to the child’s ear for future latency or maintenance of patterns in child development Well maintained, while Aqiqah, Khitaman and Khatam to build the integration of others when the implementation until the family is awake to the good integrity as taught Rasulullah Saw.

KEYWORDS: "Children built since birth based on religion"**1. INTRODUCTION****A. Background**

Indonesia comprises a variety of tribes; Each tribe has different customs when interacting in the community. Individuals behave under the knowledge gained from family members because the family as the first institution of a person knows the interaction. The childcare system is part of the most fundamental socialization process because the main function of parenting is preparing the child to become good and qualified human beings. Parents are always functioning to direct their children to behave according to social norms and cultural values supported, because that function is known as the formation of personality on the Child of one party and the preservation of the cultural Other. Parenting Every family is not all the same shape because it is influenced by the social value of culture such as educational factors, social stratification, livelihoods, customs. Therefore, the family as the foremost educational institution needs attention, because the family environment as a bridge so that the value and moral culture can be awake and remain the lasting and embraced by generations to be then he must learn Know the values, norms, social roles, culture, religion and education that parents are instilled even children to healthy and qualified through the childcare system in the family.

The life of the fisherman’s family has faced various problems such as the weak business management, the lack of knowledge to manage marine resources, the low level of fishermen family education because of the limitations of parents first Of his children, the fishermen were put in place as a development object and not as a subject of development, parents sometimes neglect to watch over his son because the busyness of fathers and mothers working outside the home is finally the child out of control Eventually behave deviating from the prevailing values and norms in the society that ultimately interfere with the child’s education.





The family of fishermen, some parents have a tendency to include their children in formal educational institutions hoping to change the status of social life, the motivation of parents enter formal education, even if there is a family of fishermen Not pay attention to formal education. Other conditions in parenting sometimes the husband handed over to the wife because of the bustle of the sea or otherwise handed over to the husband because of the productive wife even the wife sometimes entrust the child to the Neighboring Eventually the children were not well controlled. By this research, this study will examine.

Not all families can carry out their roles and functions because many of the families cannot control their children's behavioural patterns, especially children who enter their teenagers ' ages. This condition occurs in the family of fishermen in Sinjai district, this is because of the change of the cultural value system in the community that raises behavioural irregularities in the family, not fulfilling the economic needs Inadequate to a family less capable of being a major cause of growing fishermen's family, the low level of education of the fishermen family has become a constraint for the improvement of the welfare and quality of the fishermen family, And the lack of religious understanding led to morality not well controlled.

The development system of fishermen in Indonesia providee different information such as Supanto (1990) in Yogyakarta found that the child parenting pattern is a continuous cultural heritage, the way of parenting is not separated from the situation Community. Winoto (1992) in Riau found that the pattern of parenting was heavily influenced by the Malay culture so that the patterns applied by parents in parenting were more widely applied based on Islamic teachings. Tobing (1991) in North Sumatra found that the childcare system in the influence of cultural, environmental and livelihood systems. While Delly (1989) found that the parenting pattern in West Sumatra still shows the old patterns or traditional patterns according to the background of the culture of society.

Thus the study saw only nurturing from the aspects of parenting based on the culture that is supported by each society, not much associate output and outcome from the results of coaching from the religious aspects of children fishing. I can see reality in a variety of issues pertaining to the value of morality, especially children of school age who exhibit deviant behaviour such as watching VCD sex. With the complexity of the problem, the researcher searched for "Religious development in fishermen's children in Sinjai County".

B. Formula Problems

Based on the background of problems then researchers formulate the following problems:

1. How is the coaching system of fishermen of religious aspects in Sinjai County?
2. How is the quality of the fishermen in structural functionalism (Talc on Parson) approach in Sinjai County?

C. Research Purposes

At the formulation of the problem described in the study, then there are some of the following research objectives:

1. To find out more in the coaching system done by the fishermen family of religious aspects in Sinjai County.
2. To determine the quality of the fishermen in the approach of structural functionalism (Talc on Parson) in Sinjai County.

D. Research Benefits

Findings in this study, will contribute and enrich the Khasana on the developers of social sciences, especially the studies on the sociology of the family as follows:

1. As input material to the policy makers, especially Sinjai district government about the things that must be considered and prepared for the family of fishermen in the building of children from the religious aspects to become skilled humans and Reliable..
2. As a reference material for social researchers about things that the government of Sinjai should do about the construction of fishermen from the religious aspects of Sinjai County



2. LITERATURE REVIEW

A. Family

1. Family Definition

The family is the first social group in social life because it has an interfacing experience that will determine individual behaviour to adapt beyond the family environment. 1The Family is a group The smallest comprising two or more persons who have the same residence and have blood relations, which are bound by a marriage or adoption in a family. Horton and Hurt (in Chaeruddin, 2006:26) The family was a group that had a common ancestor and a group of kinship blood and marriage united that. 2 Goode (1995:17) in the family father, mother and child openness and Change are intertwined in creating a prosperous family, thus each family member must improve the good living standards of family members to achieve a harmonious family, family life is required Have knowledge of the things close to home life, whether it is the way to educate the children well, the welfare of the family is assured and exchange ideas between husbands. 3

2. Family Type

Steede (2008:49) explains that in the family there are several types of parents that must be considered: 1). Authoritarian parents; is a parent who uses communication style, the type of parents strongly maintains control of power, often interrupts and overrides the opinions of his son, so they will instruct the child to behave and act properly and Usually they use commands or threats. 4Types of solution seekers, sometimes found parents love their children but why the child still behave poorly, then the self-control; The wider the insight that we have the more we increase self-control. 5 to see that family traits, togetherness, emotional fundamentals, are influenced by the development of society, the limited measure, the responsibility of the Members, there are civic rules, and there is the nature of eternity and the scholarship.

3. Family Roles

Parents play a very important role in the function of socializing their children, based on a sociological standpoint that the role of parents is a social role in the formation of children's personality, so that the child can be in the midst of society. Then Parsons (in Megawangi, 1999) that parents had two roles; (1) An instrumental performed by the husband and wife, (2) The emotional role that a mother usually has. Thus, both roles are carried out by families who are also fundamental institutions (Fundamentals of the Unit of society) in shaping individuals, responsible, independent, creative, and respectful through a continuous socialization of the His son. 7

4. Family Functions

Parsons, (in Poloma, 1994), the family formed, where the family members in it had their respective duties, father as the head of the family was certainly responsible for economic needs and protected his family from all forms of Threats, the wife as a household mother is certainly active and responsible for the household affairs in the welfare of her family. 8 Jane C. Ollenburger (1996) in a wife's daily life was in a double load position in His family was the burden of giving care to his son without a uncle and the burden of giving the economy to his son.

B. Child Development

1. Child Development

The child's coaching system depends heavily on family-owned values. And the most instrumental in parenting is the wife or mother, especially in her children's nurturing pattern, but between her wife and husband is a shared responsibility in the development of the child in her household, but sometimes the wife of many Engaging in social or religious activities, the change in the status of a wife or mother as a career woman can influence parenting tasks, by which a commitment between husband and wife is crucial for clarity in the child's coaching system. According to Whitin (1953), which is observed in the childcare process in the family is the people who nurture children in the family, then the ways to apply the prohibition or necessity used in order for the child to learn obedience to the commandment Parents of what was forbidden to him or commanded. 10.



2. Type Of Parent In Coaching

According to Shapiro (2001:28) there are three patterns that parents use to embed discipline in children, namely patterns of authoritarian, democratic and permissive. Parents who authorize strict regulations and demand that the rules be obeyed. An authoritarian parent seeks to run a household based on structure and tradition, though their pressures will be regularity and supervision of a child's burden.

According to Gorno (2008:96) skin contact with skin is very important to children who are still early age because early childhood desperately needed a caresses of love to his parents, his parents ' touch to his children was very influencing and always Says Meek, sounds soothing his heart and is full of hospitality attitude to the child.

C. Religion

According to Weber (in Scharf, 2004), the religion of berfunghsi as a means of blasphemy the suffering produced by exploitation and oppression, a politically constructive force, a tool for compensating the insecurity of the situation. Religious function encourages to be developed in the family and all its members in order to become a religious human being who is full of faith and piety to God Almighty. 12 Religion According to Durkheim is a social fact, concepts and categorisation The concepts of social products. Religious ceremonies, (having a function to keep reproducing public awareness). 13

According to Mc Clelland with the motivation theory that if people are eager to work and get passionate work because it finds a kind of enjoyment in the work itself, and there is an internal urge to form and change its own fate because Economic issues. The teachings of Protestant ethics on religious belief that working hard to seek success is to work selflessly, meaning they work not to find material wealth but rather to overcome their jealousy or work hard with Completely out of material rewards. 14

To preview the elements contained in the Protestant ethics, among others, teaching honest people, discipline, hard work, adhering to the values that apply to the community improve and change the condition of themselves. It has been mentioned in the Holy Qur'an in Surah Ar Ra'ad verse 11 namely "Allah SWT will not change the fate of a kindred, if the people do not try to change their fate". Thus, even though the human potential has been determined by Allah SWT, but given the opportunity and motivation to improve the level of his life. 15

D. Structural Functionalism Theory (Talcott Parsons)

The theory of structural functionalism saw that the community was originally compiled by individuals who wanted to fulfill their biological needs together, but in the end evolved into social needs, thus the This collective establishes the value of society, and it is this value that keeps society balanced. According to Parsons (1985:21) that the community is composed of parts such as hospitals, schools and the like that are divided by function, the community is like an organization, living creatures that can be healthy or sick, it is healthy if the parts Of him have togetherness with each other, if any part is no longer collectively put together then the health of the community is threatened or sick. The family certainly has parts that bind each other, so that if a part does not work it will affect the rest of the family, because the togetherness in the family always Expected.

Parsons introduces its structural functionalism with 4 important functions for all action systems known as the AGIL scheme, which stands for Adaptation (adaptation), Goal attainment (achievement), Integration (integration) , and latency (pattern maintenance). AGIL is a function of a collection of activities aimed towards fulfilling specific needs or needs of the system. 17

Talcott Parsons then made assumptions in four action systems to realize AGIL's scheme: a behavioral organism i.e. an action system that carries out an adaptation function (A), by adjusting and altering the external environment. Personality system is an action system that performs goal achievement (G) by setting system objectives and mobilizing resources to achieve it. The social system is to tackle the integration function (I) by controlling the parts into its components. The cultural system is implementing the pattern maintenance (L) function by providing the device actors the norms and values that motivate them to act. 18



3. RESEARCH METHODS

A. Types And Stages Of Research

1. Types Of Research

Research studies on the construction of fishermen's children in Sinjai district is a case study using a qualitative approach. Case studies are intensive, thorough, detailed and comprehensive. Thus, in the research researched is the family of fishermen and the problem is studied comprehensively, in terms of parenting

2. Research Stages

The stages of researchers explore where the research aims to use phenomenological methods. The conditions that occur in the field (research target object) through the exploration or the smell of fields, then formulate theories that take the researcher to look more in the problems studied, subsequent data collection.

B. Research Location

This research is conducted in Sinjai district with the reason researchers choose the location that the Patent is a coastal area or fishing area.

C. Research Instruments

The instruments in this study are researchers themselves because people have sensitivity and react to environmental stimuli that are considered meaningful or meaningless. So have a responsive attitude to the environment.

D. Data Collection Techniques

This research, data collected is natural setting (natural condition), besides collected descriptive data, in-depth interviews, observation (careful response at a pure sensing level), and documentation Studies (To analyze data on written documents related to the childcare system. 19

E. Data Analysis Techniques

Subsequent steps such as the Miles and Huberman model data analysis are: data reduction; The data obtained in the field is carefully recorded and detailed because the data is very complex, data presentation (display data); The data that is reduced is further outlined briefly or creates a chart to see the data relationship obtained by the social reality of the fishermen family, and the withdrawal of conclusions.

4. RESULTS AND DISCUSSION

A. The System Of Coaching Children Fishermen Of Religious Aspects In A Functional Structural Approach In Sinjai County

1. Post-birth coaching of children

The way parents and families are responsible for and revisiting the newborn is one of the earliest forms that parents have to answer the cry of the child through the planting of the values of Tawheed because in the sentence of Athan there is Kalimad Creed that shows that the child in the Voice of the Creed (I testify that Rasulullah SAW said as follows:

"Whosoever can be a child, then he adzankan in his right ear and he is qaddressed in his left ear, undoubtedly not disturb him by (Jin the woman who is in the name) Ummushshibyaan" (NARRATED by Ibn Sunniy).

When the mother listened that her baby was out in a safe state then the mother spoke "Hamdalah" with joy, so the father listened to her baby in the safe also said "Hamdalah

2. Feeding situation

Elderly breastfeeding children begin with the next right milk left milk, this suggests that parents have been well-done by starting something with the right according to the recommendation of religion, the mother who is breastfeeding her own son means to have Good-dosed Rasulullah SAW said "No milk is better for children over

breast milk". The hadith shows that BREAST milk is very beneficial in the growth and development of children compared with human-made dairy. Thus, mothers always consume food that is halal because of what it is eaten it also drinkable children. According to Hujati (2008:154) saw that the food consumed in her mother's womb now turns into milk and is outside the uterus through her nipple (mother). 20 parental responsibilities to his son, in the Qur'an Allah said in Surah Al-Baqarah verse 233 as follows:

Translation: "And mothers shall breastfeed his children for two Full year that is for those who want to breastfeed perfectly "21

According to Abdullah (in Sunardi, 2008:94) do not breastfeed children such as animals are done solely because of compassion to the child until his/her milk will but breastfeed the child not only because it is encouraged by affection to the child but breastfeeding with Intention expect Takwa Allah and reward of Allah SWT with full to the Ikhlasa so that he lived full of blessings and Bertauhid and only worship to Allah SWT.

Singing the song Selawats Badr to his son when swinging, was laid even held in the hopes of being embedded in the child's values of the children's life and laughter. According to Sunardi, (2008:49) on the birth of children, mothers breastfeeding his son while instilling the value of education through dhikr or Tilawatil Qur'an is strengthening the values of religious in the child, so that the children in future The ultimate self.

3. Implementation Of Child Aqiqah

Children who until the age of 7 days, the case family held Aqiqah event. On the implementation of the event Aqiqah parents have prepared 2 goats against boys whereas I tails for girls. In the implementation of the family Aqiqah cases of course begins with the ceremony of reading Barazanji usually led by the ward priest or the mosque priest with those who have been trained to read Barazanji, on the implementation Aqiqah family case cut 2 Goat's tail when the boy and 1 goat when the daughter, in Hadith Rasulullah SAW said as follows:

"For the boys two goats, while for girls 1 goat and do not feel sad for the child's presence. Male and female alike "(NARRATED by Imam Ahmad and Al-Tirmidhi).

According to Sunardi (2008:9) in a newborn child there is a right to be performed by the parents, namely naming and shaving. The Disampin religion suggests that the naming of children is always a good name to be heard not a name contrary to the conscience of the child. 23 as the words of Rasulullah SAW as follows:

"Give your children the name of the prophets, the name most liked by God is Abdullah and Abdurahman. The most honest (Sidiq) is Harits and Humam. While the ugliest is Harb and Murroh ". NARRATED by Abu Dawood and al-Nasaa'i.

4. Preparation Of Khitaman, Khatam

Children who are on the foster, built by the family of cases of course do the readiness of circumcision when his children in religion is encouraged to do circumcision to children if the child is considered timely to be circumcised (Khitam), as Rasulullah SAW Said as follows:

"Five things from the religion section, shaving the pubic and sewn hair and using the mustache and removing the armpit and cutting the nails". (H.S.R. Buhari, Muslim).

Cultivating a child from the aspect of religion is a very praiseworthy of parents in the planting of religious values to his son so that early childhood has embedded the values of Hypohyand and to his Imanan, in the Qur'an Allah SWT said in Surah Al- Mujadilah Verse 11 as follows:

The translation: "Allah will raise up (degrees) those who believe among you and those who are given some degree of knowledge". 24

The verse explains that the believers, intelligent and qualified children of Allah SWT provide the best position in the midst of society and Allah SWT lifts his degrees. According to Archir (1994), that the function of the family in parenting certainly leads to religious function is to give the urge of the family members to develop to become an agamis human, thus what if religious function developed Well then surely it will give a strong and sublime motivation to the child in carrying out his worship charity. 25 According to Bellah (1988:302) that religion is a community embraced by transcendental like a society that Embrace the teachings of Islam, in this case certainly in the social and parenting systems according to the teachings he has.

**B. Quality Of Fishermen In Structural Functionalism (Talcon Parson) Approach In Sinjai District**

The child's coaching system in the family of fishermen refers to the paradigm of social fact using structural approaches to theoretical functionalism. To see the order of interconnectedness and regularity that is maintained through the role and status of family members, certainly use the function approach AGIL (Adaptation, Goal Attainment, Integration, Latency) that is suitable in the construction system Children in the family. The roles and responsibilities of parents of fishermen family in building children are very concerned. This has been proved by the interaction between her husband and wife. The family has a structure in carrying out roles and status: Father as head of family, wife as housewife and child as family members perform tasks according to their status and role.

Since the child was born the role of parents as a form of early socialization of education that was instilled in the child normatively embed the teachings of the Tawheed through the voice of Azan and Iqomat. Parents are integrating themselves into a newborn child so that the sound is heard to be engraved in him. According to Sunardi (2008:9) Babies who are born have the rights that his parents need to be carried out, such as the mother of Azan and Iqamah to his son. Another action that parents do is to read selawats to the child's cante before cutting their plastic strap so that the child is spared from the disease. The social actions of parents made by Islamists since the children were born based on their religious understanding. 27According To Bellah (1988:302), religion is a transcendental society that is embraced by the people of Islam. In this regard, the social and parenting systems are based on the Islamic teachings he adopted. 28

Parents ' behaviour when his son was born was the strengthening and planting of the first and most practical educational values so that the children would still exist for the religious understanding he had. It is supported by the view of Parsons (1985:68) that children's development since childhood tends not to change, because it is the first voice heard is the best thing done by parents so that children have the soul of the Islamic of all actions and awake His early birth health condition. 29

Mothers breastfeeding Children and children receive it is seen that between mother and child is an interrelated system in the parenting of inseparable children. In addition, the obligation of the wife and husband in the family is to give love and compassion to her son, whether it be in the nursing mothers and when the child grows and develops. Breastfeeding the child itself is one of the religious orders, namely "to feed him for two years" which is certainly mother instructed to give breast milk, good food, education and strict protection so that children grow healthy and intelligent, and respected.

Thus the role and responsibilities of parents in cultivating their children are constantly intensified so that the children are created as male and female. It is in accordance with the expressed Goode (2002:92) That parents play a very important role in carrying out socialization functions to his son. 30Rasulullah SAW said "teach your children to swim, to archery, and to ride horses because they are Created for its time not Masamu " .

Determination of status and role of children since school age is very important towards the formation of the next identity. It is similar to that of Abu Hamid, that the cause of a gender in Wajo because girls Usiasekolah many do a man's job while her husband is at sea.

The events of the family Aqiqah very varied, some are doing by inviting the crowd like the family "retainer" and the form of safety that usually performed "Sawi" family. Social stratification that occurs in the elderly people appear in the implementation of Aqiqah and other events even the parenting system is different because of the very limited economy. According to Kingsley (in Ritzer, 2007), people who occupy special positions need to be rewarded for the good of the community. 32

Thus, the system that is done by parents in the development of children is well-seen from the religious aspects is a network of interrelated to create quality children. It is appropriate that Parsons told about "Goal attainment" (achievement of objectives), that is in the family of destinations that want to achieve a quality child to make a good job





5. CONCLUSION AND IMPLICATIONS

A. Conclusion

Based on the findings in the field of religious Development in children fishermen in Sinjai district, it can be concluded as follows:

- i. The coaching system that the parent of the fishermen conducted since the child birth is the post-birth formation of children; To answer the cry of the child through the planting of the values of Ketauhidan. The situation of breastfeeding that is done by feeding the child begins with the next right milk left milk, this suggests that parents have been well-done by starting something with the right according to the recommendation of religion. While the implementation of Aqiqah, Khitaman, Khatam children as a form of Menefestasi taught by Rasulullah Saw.
- ii. The provision of breast milk has taught the child to conduct intraction with the elderly, so that future relations of human beings are well preserved, while the behavior of the ability and the child's ear to the future latency or maintenance of patterns in children's development Well maintained, while Aqiqah, Khitaman and Khatam to build the integration of others when the implementation until the family is awake to the good integrity as taught Rasulullah Saw

B. Implications

Based on the findings described in the discussion, there are some implications as follows:

- i. To anticipate the lack of interest in the generation of family fishermen love the religion in Sinjai regency because of the profession of parents as sailors.
- ii. For the Government to provide the means of religious education, through the spiritual activities to keep the fishermen well-built.
- iii. As a reference to the developers of social sciences, especially the study of the family sociology about the construction of fishermen from the religious aspects of the parents and as a reference material for social researchers about the things that should be done Parents to quality children.

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